

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

NOTARIAL PUBLIC )  
MORTGAGE RELEASE )

FOR VALUE RECEIVED, the undersigned Thelma H. Shaw, M. Milford Hammond and Carl Hammond, the owners and holders of that certain mortgage dated November 11, 1983, given by Smith & Steele Builders, Inc. in the amount of \$81,706.80, recorded November 14, 1983, in the RMC Office for Greenville County in REM Book 1635, at Page 144, hereby release and forever discharge from the lien and effect of said mortgage the following described property:

ALL that parcel or lot of land, situate, lying and being in Greenville County, South Carolina, being shown as Lot 16 on a Plat of RUSSTON PLACE, recorded in Plat Book 9-W, at Page 73, and having such courses and distances as will appear by reference to said Plat.

Otherwise, said Note and Mortgage to remain in full force and effect.

DATED this 17th day of August, 1984.

IN THE PRESENCE OF:

Thelma H. Shaw  
Carl Hammond  
M. Milford Hammond

Robert L. Phipps

Butch Drake

By J. Larry Shaw  
J. Larry Shaw, under P/A recorded in Deed Book 1209, at Page 378.

STATE OF SOUTH CAROLINA )  
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PROBATE

PERSONALLY APPEARED the undersigned and made oath that (s)he saw the within named J. Larry Shaw, as Attorney-in-Fact, sign, seal, and as his act and deed, deliver the within Release; and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of August, 1984.

Robert L. Phipps

Butch Drake  
Notary Public for South Carolina

My Commission expires: 5/4/94

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RECORDED AUG 21 1984 at 10:29 A.M.

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